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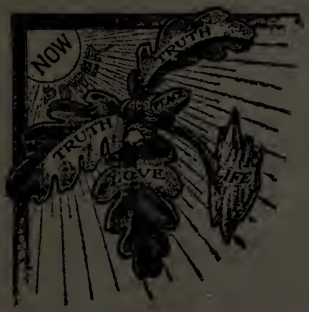

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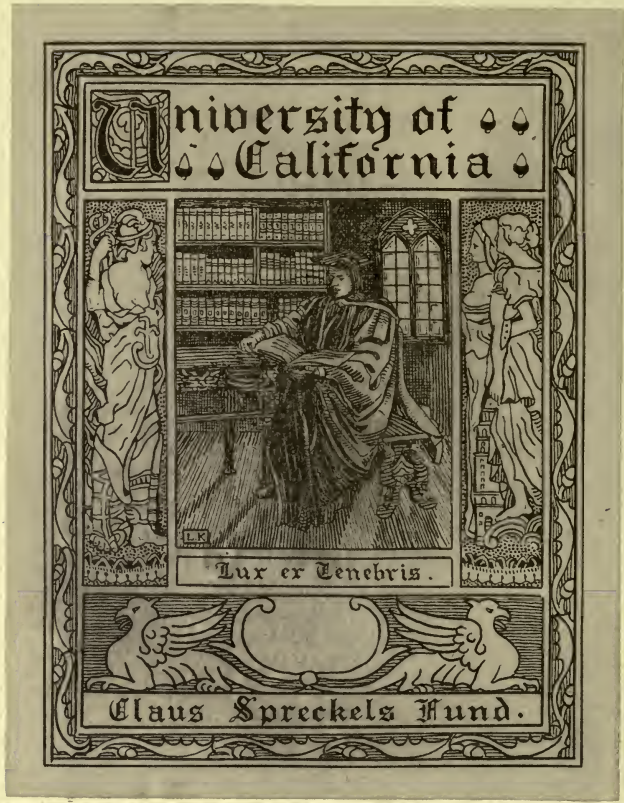

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Author of "How to Control Fate through Suggestion," "Not Hypnotism, but Suggestion," and Editor of NOW.

The Soul looketh steadily forward, creating a world before her, leaving worlds behind her. The web of events is the flowing robe in which she is clothed.—*Emerson.*

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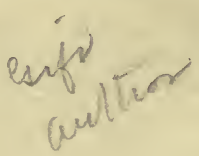
To my Readers of 2002.
What to me is Perception, to you is History.
The Century between us will shape into the sense-life of the race that which now has form only in Thought.
In that eternal world where we are one, I greet you.
You understand.



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A FORE-WORD.

These essays are TRUTH to me. They wrote themselves. I was but the instrument through which thought crystallized. They welled up from a full heart and were moist with tears of joy. When the significance of the Greatest of all human discoveries dawned upon me, like Saul of Tarsus, I was stricken with the magnitude of the Perception and for several days lived as one in a trance. The sub-conscious life was the only reality. I lived that which I have here written.

When the Thought crystallized into the title of this book, like the Greek of old I cried, "Eureka," and paced my room in rapture. I clairvoyantly perceived the wonderful possibilities that lay in the Discovery. Like a mighty spiritual wind, such as the old Hebrew seers felt when they prophesied, was this perception of fulfillment. "The hour now is when men shall no more worship God either in temple or on mount, but shall know themselves almighty and deathless," was the Voice within me.

I saw man as Conscious King of himself, and "I AM POWER" was the Affirmation then realized. In this spirit was the first essay written. Day by day, since that September morning, have I entered more and more into the Realization of the Vision then vouchsafed me. Each succeeding essay has only increased the responsibility which I, as Henry Harrison Brown, have felt, as the instrument for that "which has been from all eternity," as it finds

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expression in and through me. I am possessed with the desire and purpose to keep my personality behind the curtain and to have Truth for which I stand recognized by the world. This desire is now overruled by this same Perception and Power, and I must say this much that the centuries to come may find it as History. I must also add:—Truth and I are one!

Since Truth is eternal, this book is eternal. The paper on which it is written may perish but the Thought vibrations, never. This generation may pass from sight but MAN will live forever. This generation may have individuals who realize Truth and never die. Generations to come will all so realize and earth will be redeemed from the results of undeveloped human powers. The Potential of Life is IMMORTALITY, and that without pain, sorrow, disease or death.

I know of no other attempt in literature to demonstrate from the position of modern science the Unity of Soul and matter under the thought of a *Present Immortality*. It being a fact that that the thought of these essays is in accord with that of advanced thinkers along many lines, I have prefaced each one with numerous quotations. Limited in my library advantages, I have given what I found. But finding so many in my limited range of authorities, what must there be to him who has the range of the large libraries denied, by location, to me?

I have only carried their principles and their deductions farther and have done this through the scientific spirit and method, basing all my deductions upon observed phenomena. If my position is false, the physics of the world is also false.

The phenomena of Telepathy, Levitation, and Clairvoyance are as familiar to me as that of chemistry to the professors of that science. I have been

healed by Thought. I heal by Thought. I send and receive messages by the wireless telegraphy of Mind. By this method I am in communication with those individualities with whom I can establish sympathetic vibration, whether they are in the sphere we call the sense-life or in that we call spirit-life, for these spheres are one to the unfolded Soul.

By means of my Psychometric faculties I read the inner life of man or rock, and know only Soul, as the maker and builder of all external life. Knowing this from over thirty years' experience, I were false to Self, to Truth, to my fellowman did I not write that which I know, that it may be a stimulant to others, helping them to realize that they are not body, but Mind, and are deathless. I can only affirm: that which I am, all men are. The century that now is will see all this phenomena the common life of the advanced races. Telepathy is the promise of that unfoldment of latent power which means for earth the fulfillment of all that poet, priest, and seer have foreseen. Feeling this, I have only let Truth have its way through me. It has clothed itself in the best robes of language it found in the storehouses of my brain.

Written first for the columns of my little journal, NOW, these essays, perhaps, have the crudities of the haste of newspaper preparation, but better so than that I take the fire of inspiration from them by the cooling process of criticism. So, oblivious of critic, I put them forth in this form for those who can *feel* the Truth in them. I thus awaken those vibrations in the Thought ocean, in which all humanity is engulfed, which will find other brains fitted by special training for their manifestion along similar and co-ordinate lines.

Thus this little book, the child of my inspiration and love, is set a Bethel-stone to mark the begin-

ning of this Psychic Era that ushers in the Millennial dawn of Perfect Manhood.
In the Faith that Love and Truth will soon lead Man to this victory, I am

HENRY HARRISON BROWN.

"NOW" Office, San Francisco, April, 1902.

Ring, bells, in unrear'd steeples,
The joy of unborn peoples.
Sound trumpets far off blown,
Your triumph is my own.

Parcel and part of all,
I keep the festival;
Fore-reach the good to be,
And share the victory.

—WHITTIER.

ESSAY I.

THOUGHHT AS POWER.

An Explanation and a Prophecy.

Recently, at my class, we tried an experiment, old to me, and yet then and there it burst upon my comprehension that in this experiment lay Power. Later, I saw that this discovery of Power was man's greatest discovery; that more lay in it for the good of the race than in any previous discovery. This revelation grows upon me, and no surer has any scientist been of the worth of his discovery than I am of this. Here is the experiment:—

Five persons were concerned in it. One sat on a stool. Two stood at the side of the person at the knees, two behind the shoulders, all breathed in unison, and all raised their hands together, palms pressing together, all except index fingers closed. As their hands came up the fourth time, the fingers were placed under arms and knees and the person was lifted without any sense of weight. This was also done with a person lying down, and with a table. With a friend, I have lifted a heavy stone thus. I am sure that a few persons, by practice in breathing and moving in unison can in this way practically annihilate, in any given case, the law of gravity.

I call attention to this experiment because *I am sure that it means more for the welfare and development of the race than Franklin's discovery, with his kite*, of the identity of lightning with the electricity in the Lyden jar,—means more than the discovery of the North pole will mean,—more than the invention of the spinning jenny, the invention of the steam engine or the electric motor; than the discovery of ether, or the marvels of modern surgery have meant in civilization. This is a tremendous

claim. But from years of study of the significance of certain allied mental and psychical phenomena, I am free to make the claim and to prophesy that FROM THIS EXPERIMENT WILL COME THE GREATEST SCIENTIFIC APPLICATION OF POWER THE WORLD HAS EVER KNOWN. It may be that in it we have a key to a lost art, that of the Egyptians in transporting their huge stones and the silent building of Solomon's Temple. I can no more tell what it has for the future than Watts, when he toyed with steam and found it force, could foresee the engine of today; or the chemist who first found that there was explosive power in nitre, charcoal and sulphur, could foresee the use of it in modern battleship; or he who first found power in electricity could foresee the present wireless telegraphy. POWER is what a man is seeking. Found, it is to be applied. The first is Discovery; the next is Invention. These two make human progress.

The discoverer of power is the world's benefactor. To apply this is Progress. Every new discovery of power marks an epoch in human history. Fire, wind, water, steed, steam, caloric, electricity, have each marked great epochs of civilization. Of all the past discoveries, the greatest was that of fire. Through fire, man has been enabled to conquer the world of external vibrations, known as the world of matter. Imagine a world where fire should be unknown. Suppose the secret of fire was lost today beyond recovery. What death and desolation would follow. Fire was the beginning of human development. From it, all our science, art, and religion have sprung. Fire is Power. Up to that time, savage man had known only the power of his own brawn. Club and stone were the instruments through which Power within made itself manifest. Ages have passed. Power has been de-

veloped; Power has been controlled; Power has been discovered; Power has been harnessed. Through the mastery and application of Power, man has conquered all the Without. He has used external Power. Is there other Power? What is the Power that has thus found, developed, and harnessed, this external Power? Where does it dwell? It is the Power IN man. It is the *Power of Ideas*. This is recognized. Ideas rule the world. But that they are any kin to these external forces has scarcely been conceived, much less believed, until the last century. The greatest gift that the nineteenth century gave the twentieth, was the demonstration that *Thought is a Form of Energy*. This is the greatest gift of all the centuries. It is Man's Greatest Discovery and marks the beginning of the Psychic Era:—the Dawn of the Millennium. Today it is known, among thinkers and investigators, that Thought is Power. It is THE Power that controls all other Power.

THOUGHT IS POWER! THOUGHT IS POWER! This is the greatest discovery,—that of fire comes next. This is destined to make as great an advance in human progress as fire made in the ages past. Thought will be consciously used as Power. Its possibilities are unlimited. No imagination can picture what man and his world will be after a century, ten centuries, of the conscious use of Thought. Thought is as tamable as lightning, as easily controlled as steam, and as unerring as gravity.

Let me quote from one of the *great* books of the last century upon the other great discovery of that century,—Prof. E. L. Youmans' work upon "The Conservation and Correlation of Force," published in 1864. In speaking of the law of Conservation of Force, Prof. Youmans says:—

Thus the law characterized by Farady as the highest in phys-

ical science which our faculties enable us to perceive, has a far more extended sway; it might well be proclaimed the highest law of all sciences; the most far-reaching principle that adventurous reason has discovered in the Universe. Its stupendous reach spans all orders of existence. Not only does it govern the movements of the heavenly bodies, but it presides over the genesis of constellation; not only does it control those radiant floods of power that fill eternal spaces, bathing, illumining, and vivifying, our planet, but it rules the actions and relations of men and regulates the march of terrestrial affairs. Nor is its domain limited to physical phenomena; it prevails equally in the world of mind, controlling all the faculties and processes of thought and feeling. Star and nerve tissue are parts of the same system—stella and nervous forces are correlated. Nay, more! Sensation awakens thought and kindles emotion, so this wondrous dynamic chain binds into living Unity the realms of matter and mind through limitless amplitudes of space.

Thus early did a far-reaching scientist perceive the fact that has since been demonstrated:—that the realm of Life is one and that it is all Force. Telepathy has verified this statement. It is the link connecting the hitherto divided parts of life, called matter and mind, into one, and making of Nature a Unity. No fact in all the history of human life is more potent than this. Telepathy is the missing link in science. Mind and Matter are by it wed, never to be divorced, and henceforth we shall deal with Mind as we have with matter, and with thought as we have with electricity. We shall learn the power, the laws, of thought, and shall harness it to Human Will and Desire. Thought as Force means the Redemption of the world from all old conditions. Almighty Power lies in thought, and, unlike all other power, it cannot be monopolized.

It is open alike to all men. Its only limit is human ignorance. As the Without has been made to serve man's will through knowledge, so now will the Within become subject to him. The mighty realm of Mind will become the theatre of human activity and all its power be consciously used to bless.

All this lies in that simple experiment. What is the power that lifts the person? It is that which lifts our feet and hands; which is subject to our will in all our conduct:—THOUGHT. It is the first demonstration we have that Thought is not only Force to move through space without visible conductors, but that Thought is also Force to lift ponderable bodies. We fill up with Thought by unison in breathing and movement. The same thought fills the five persons as five lamps are filled from one dynamo. *Thought fills us.* We use it as we will and *it lifts the man.* This simple statement is more eloquent than all rhetoric can be. I cannot think of the greatness of the fact without tears. It means more than all other facts to the race. Thought is force that can be made to affect ponderable matter. "Chalk marks don't draw cars!" said a railroad man. Chalk marks will draw cars, when thought is put into them to do so. This is the Prophecy:—Thought will in the future become subject to conscious control. We shall yet intelligently do all that the Hindoos are now credited with doing.

Life is subject to will. Thought is a manifestation of Infinite Life. Thought is Infinite. We know it is Power. It is one with all other forms of power. Its source is limitless. It will flow through us in any required amount. We can direct it to any desired end. This is demonstrated by telepathy; by bodily renovation; by the building of body to will. Thought will be used to control all the lesser forms of force; to direct fire, water, wind, wave, light, electricity and gravity. The fire will cease to burn at command. "The wind and the wave obey him." Plant and animal life will come at his thought—to him willing servants. Dream! Illusion! Rhapsody! all this may be called. It is only the calm reasoning from present scientific knowledge. Let it stand

for future generations to verify. The time is now for us to *begin* this dominion of Mind over Nature. Beginning with our own body, we will progress until even the largest of our environments is subject to our will.

Would you win? Begin *now* to control SELF-manifestations by controlling Thought, and by recognizing that it does the work. As you have used in the past other power, now use this. NEVER BEGIN TO DO A THING UNTIL YOU ARE READY. And you are not ready until, like the engine on the track, you are filled with Power. The hasty, the worried, the fearful, the irritable, the impatient, the doubtful, the fault-finding, are all like the engine that has punctures in the boilers, or has no fire. They are not ready. Get ready by first filling up with Thought. As in the experiment, *breathe* and *think*. Consider what to do; think of it; and breathe slowly, with this concentrated thought. All calm, patient, concentrated persons do this. All happy, healthful and successful persons do this. It is the secret of their success. Before they move to do, they let the Thought fill them—possess them. The Suggestion and the Affirmation must have time and opportunity to fill the organism with its power. This done, then this Power, this Thought, does the work. *Think and breathe before you act!* This is the Law of Power.

This is the conquering force in man that will give him dominion over all things. Its scientific demonstration is in the simple experiment given above. I challenge the world upon this. Try it. Learn that by concentration, Thought will, through the individual, accomplish any Desire. Emerson said this long ago, but we have just learned it: "From within or from behind, a Light shines through man upon things. The man is nothing, but the Light is All."

ESSAY II.

TELEPATHY:
The Missing Link.

The Power that manifests throughout the Universe distinguished as material, is the same Power which in ourselves wells up under the form of Consciousness.—*Herbert Spencer*, in "Principles of Sociology."

Its stupendous span reaches all orders of existence. * * * It rules the actions and relations of men.—*Prof. E. L. Youmans*, on the "Law of Conservation and Correlation of Energy."

Thought and feeling themselves, which can neither be weighed nor measured, do not admit of being resolved into modes of motion."—*John Fiske*, in "Through Nature to God."

The immortality of our thoughts and actions is a corrolary of the doctrine of the conservation of energy.—*Peter C. Austin, Ph. D.*, of the Brooklyn Polytechnic Institute.

Mind and matter appear to us as an irreducible quality.—Editorial Review in *Popular Science Monthly*.

That mind and nature must at last be the same, that physical laws and mental laws must be identical, is essentially involved in what has been said as to the relations between matter, force and movement.—*Buchner*, in "Force and Matter."

That one body can act upon another at a distance through a vacuum without the mediation of anything else, by and through which their activity and force may be conveyed, is to me so great an absurdity that I believe that no man who has a capacity for thinking can ever fall into.—*Newton*, in "Principia."

The gulf which separates * * * the organic from the inorganic bodies, is not closed up, and none of our hypotheses help us to bridge the gulf.—*Prof. Chon*, of Breslan, at a meeting of German physicians.

These extracts not only show that there is to science and philosophy a "missing link," but they also demonstrate that the scientists recognize this and the necessity of supplying it. There is not uniformity among them. The principle of Unity

compels Spencer and some others to affirm, with Youmans, the unity of the Law. Fiske recognizes the Law, but illogically denies that thought and feeling come under it.

But among those who see the necessity, the logical fact of unity and the universality of the Law, it is at best with them not a fact, but merely an opinion. No proof do they have except that which should be the most convincing—Perception. This "Gulf" is non-existant.

The fact of this missing link illustrates the limits and the ignorance of science upon this most important subject. In regard to Thought, the investigators are today where scientists were one hundred years ago in regard to special creation. They lack facts upon which to rest the *feeling* of truth. For all truth begins in feeling. "Thoughts," says Edward Carpenter, "are dying feelings." All truth is self-evident. Men are obliged to reason themselves into errors. Truth is perceived by the Soul—is felt—is self-evident. All men *feel* Unity. They *feel* that Law is universal. Because they do not have the necessary facts, they reason from those they have and build up fine, but erroneous, theories.

So builded the man who demonstrated, by reason, that steamships could not cross the ocean, and the reverend who, in my boyhood's hearing, reasoned that chloroform could not be possible, because God intended man to suffer pain. In biology, the "missing links" are the dividing lines man has made between the species. Were all the facts in evidence, there would be no species. There would be one unbroken line of development. So here, when all the facts that are at man's disposal shall be allowed to testify, there will be no missing links in Life, no break in Law. There will be one unbroken line of evolution from protoplasm to Love,—one chain

from God to rock, and from rock to God again. Lizzie Doten has expressed this beautifully:—

God of the granite and the rose,
Soul of the sparrow and the bee!
The mighty tide of Being flows
Through all its channels, Lord, from Thee!
It springs to life in grass and flowers,
Through every grade of Being runs,
Till from creation's radiant towers,
Its glory flames in stars and suns.

God of the granite and the rose,
Soul of the sparrow and the bee!
The mighty tide of Being flows
Through all its channels back to Thee!
Thus round and round the current runs,
A mighty sea without a shore,
Till men and angels, stars and suns,
Unite to praise thee ever more!

Is this truth or is it mere poetry? Is it feeling or is it reason? I cannot conceive of a person who will not *feel* that it is Truth. Can you not reason it so? Spencer, Buchner, and others, have so reasoned. But can you *prove* it? Can it be proven? What will this proof mean? What will the discovery of this link between granite and Soul mean to the race? Where in the list of human achievements will it rank when found?

It will mean, first of all, the abolishing of Death from human thought. It will mean the demonstration of Life forever. It will demonstrate all the hopes of the race to be facts. It will demonstrate as realities, all the desires of the race for continued communication with loved ones who have not died, but who have changed environment. It will mean the demonstration of infinite faculties in Man, and an infinite Life in which to develop them. It will demonstrate that Man is not yet born; that birth is before him; that all these eons he has been gestating in this womb of flesh, awaiting birth. Now he will soon be born and, when

born, will not need undertaker, grave nor sorrow. All this past life of man has been filled with premature births; men born out of time,—before time. They have, like five months babes, had to be nurtured in the nurseries of the Spirit till they were able to walk alone. Earth has been a charnel house when it should have been a paradise. Ignorance, which is only undevelopment, is cause—a necessary cause—in the evolution of Man. Now he is no longer "coming," he is here—here in the recognition of himself as ONE with that Power which is ALL.

He was the slave of Law until he learned to be its servant. Now he is becoming its Master. Becoming Law! Becoming *Conscious Law!* And no longer slave, or servant, he is King over himself. Emerson, seeing beyond all other seers, this MAN, exclaimed: "CONSCIOUS LAW IS KING OF KINGS."

This one fact of telepathy accepted, we have the missing link. This will necessitate a complete revolution in obedience to the Law of Evolution—a revolution that will change all present civilization as much as the ancient has been changed by astronomy, magnetic needle, printing press, discovery of coal, application of steam, and the application of electricity. A change as great will be wrought by this fact developed into the Art of Living as has been wrought by all of these, for it will locate ALL POWER *within* the Man. He can do anything, because he is Conscious Law, and his creative power is Thought. All he has now to learn is how to use Thought intelligently, learn as he has learned to use steam, and he will have "dominion over all things."

This fact, this "missing link," is TELEPATHY—THOUGHT TRANSFERENCE. Telepathy is defined by Prof. Crooks as "the transmission of a

thought, or an emotion, from one person to another without visible means of contact." This is a common phenomenon. It has been ignored, denied, feared, considered canny and mysterious, simply because its cause was not known. When once thought is put into the catagory of vibration, and considered one of the modes of Infinite Energy, then all is clear. Telepathy places it there. This discovery is man's greatest. Things, events, persons, are to be measured by results. Great things require the perspective of centuries. The Law of Conservation and Correlation of Forces, which Prof. Youmans tells us was in 1864 characterized as "the greatest discovery of that half of the century," had then been over half a century in obtaining recognition. Even now it is not fully accepted. Its greatness is not appreciated by even scientists themselves. Every day its far reaching power is being revealed.

So is it with this simple fact—this every day fact—this fact of telepathy, from which has been coined the saying, "The devil is always near when you are talking about him." It is so simple, so common, that it is considered valueless; but, "the stone the builders rejected has become the head of the corner." All the phenomena of the various religions of the world, of the mystics and psychics, of ancient and modern Spiritualism, all the strange and mysterious in life, are made clear when it is seen that *Thought is Power;* that *the Universe is One;* that *Life is One.* Mind acts upon mind, therefore there is no separation. All we have to do is to learn to talk in thought and not in oral speech; to listen to thoughts, and not with the external ear to the slower vibrations called sound. All the intelligences that ever lived are then with us and we with them. As all fishes in the sea, or all birds in the air, are in one common vibratory medium, and

can at will converse, so are we in Thought—in the ALL.

But greater than this:—THOUGHT IS ALL THE POWER, for all is Mind. Matter never had existance. All is Mind. All is Vibration. All man's power is the Power of Mind. This Power is directed by Conscious thought. It can be directed to do anything. It can literally "move mountains." Telepathy, demonstrating that thought is force, does not stop at the mere transmitting of vibrations between mind and mind, but, since all *things* are only materialized mind (reduced vibrations when compared with thought), it follows that things *feel* thought waves, and that we can learn to control things by thought. The Hindoo does this,—we can. Here then is the wisdom, the insight, and the greatness of Professor Dolbear, who makes this remarkable statement, perfectly in harmony with the position taken by this book:—

No one may assume for an instant that the possibilities of other phenomena are limited to such interactions as have heretofore found expression in treatises on physics. Indeed there is evidence which cannot be ignored with safety, that physical phenomena sometimes take place when all ordinary antecedents are absent, when bodies move without touch, electric, or magnetic agencies, movements which are orderly and more or less subject to volition. In addition to this, is still other evidence of competent, critical observers, that the subject matter of thought is directly transferable from one mind to another. Such facts do not invalidate physical laws nor make it needful to modify present statements concerning energy. If such things be true, they are of more importance to philosophy than the whole body of physical knowledge we now have, and of vast importance to humanity. For it gives religion corroborative testimony of the real existence of possibilities for which it has always contended.—"Matter, Ether and Motion," p. 353.

"If?" There is no "if" to one who will seek. Not an hour but the psychometrists, clairvoyants, telepathists, are demonstrating this fact that thought is power and that it is transmitted from mind to mind (as Professor Dolbear, in the preface

of an early edition, thinks possible,) through the ether. I demonstrate it daily in my psychometric readings. I receive feelings and read from them the character of the sender. At times, I receive the thoughts. A letter, no matter from whom or where or when written, tells me, as I hold it and listen to it, the character, the mental and physical conditions of the writer and often his past, and his environment; and many times his friends and their thoughts, for it opens to me his thought-world. Here then is the "missing link" which science and philosophy have long needed to unite them in one. The link is telepathy with its demonstration of thought as force. It nnites physics and metaphysics, science and philosophy, science and religion, matter and spirit, in one whole. Each of these branches of knowledge is now concerned with some links in the endless chain of Energy to the exclusion of others. The chain is one as God is ONE. Life is One! Energy is One! We are to study Life as One, makeing no dividing lines where Nature has not. "What God hath joined, let no man put asunder."

ESSAY III.

THE ULTIMATE OF POWER.

The Universe Is One.

Nor can we venture to speak of Life as one of the varieties or manifestations of energy.—*Prof. Wm. Crooks.*

All about us, and within us, exist rates of vibration known as forms of energy, some of them forced by man's ingenuity to record themselves by aid of mechanism, others yet waiting this sort of detection. Recording devices to reveal the laws of light, heat, chemical affinity are familiar, but no one yet in a similar manner records thought or gravity.—*Wm. J. Martin*, in *Century Magazine.*

Force is not gravity, nor electricity, nor magnetism, nor chemical affinity. But WILL is the typical idea of Force.—*Dr. Brown*, Dean of Boston University.

It is evident that there will eventually take place an integration by which all orders of phenomena will be combined and recognized as differently conditioned forms of one ultimate fact. —*Herbert Spencer.*

We know nothing of the ultimate of force. Science is already getting something like a firm hold of the idea that all kinds of motion are but forms of one persistent Force, arising in one fountain head of Power.—*Duke of Argyle.*

All phenomena are in their ultimate analysis known to us only as facts of consciousness.—*Prof. Huxley.*

Thoughts and feelings are the fundamental facts from which there is no escaping.—*John Fiske.*

The laws of thought are the laws of the universe.—*Buchner.*
Thought is Power.—*Victor Hugo.*

Great men are they who see that spiritual force is stronger than material force; that thoughts rule the world.—*Emerson.*

This last quotation, fron Emerson, shall be the text of this essay. Science and philosophy have ever sought for the ultimate, for the origin of Power. Religion has ever been the recognition

and worship of Power. Theology has been a system of belief in Power. Theology assumes a beginning of things, which is only a beginning of the manifestation of Power in things or by things or through things. From the earliest theology to the latest, it has been the incarnation of Power that has received praise, thanksgiving, sacrifice, and, where possible, love. Omnipotence is the God of the world. Power has thus been recognized as ONE, even before modern science so decided. The Greek, placing Fate above all the gods, located Power as ONE. Monotheism is the belief in the ONE Power.

Thus Power has been the ONE principle without which no other could be. It has been the ONE-thing without which there was no-thing. With Power—Omnipotence—all *things* were possible. Hence in the Ideal, Power has been the chief and the prime constituent. To subdue, to create, and to exercise Power, has been man's ambition. For Power is Lite and Life manifests in Power. So much Power, so much Life. From child making mud pies, to Edison in his laboratory; from negro voodoo, to Episcopal bishop; from seance, to synod; from club, to dynamite; from water, to gas; from wind, to electricity; from pugilist, to commander-in-chief; from toy boat, to Dewey's fleet; from ward-boss, to king; from money, to magnetism; from medicine, to Mental Science; there has been only one cry, one desire, one hunger. It is the infinite demand for Power, never to be satisfied until man finds and manifests infinity.

To meet and to satisfy this God-demand within himself, he has conquered the external forces and made them obey his will, only to find greater desire and greater unrest. He conquered the wild horse and made him his servant. But the power that conquered the horse is greater than the horse.

The horse never yielded to the physical power man exerted. But to . . . . what? He conquered wind and made it fill his sail and bear him wherever he would. He is more powerful than the wind. He chained the water and fed it with flame, until, harnessed, it became his slave. That which harnessed steam is more powerful than steam.

He reached out into space and, grasping the bolts of Jove, taught the gods how to wield their power, as he buckled them to his cars and made the fires of heaven his torches and their dynamic forces his messengers. But the Power that could thus teach the gods is greater than the lightning. Lightning would ever have remained lightning and been self-destructive, had not man—Thought—come to enfold and direct. Man virtually made electricity by converting destructive Power, through direction, to use. In man, then, lies the greater power—the Power that can control all Power, not himself.

Everywhere else is the principle recognized that it takes superior Power to control any form of Power. Why not recognize the same law here? The conqueror comes in some greater form of Power. This principle is admitted and yet, because of present methods of thinking, it will be said:—Man masters because he is man—because he thinks and builds mechanism through which Power may act. True. If Thought can thus direct, is not Thought Power? The very banks of the river are Power. The still car is Power and only superior Power can move it. Nothing can move nothing. Nothing can direct nothing. Only Power can direct Power. Had man any sails until he thought "Sails?" What caused him to think "Sails?" Recognition of, and faith in, external Power. Faith led the way to achievement. As long as man recognizes only external Power, what Emerson calls "Material force," he will have faith in that alone and will

use that alone. When he shall recognize interior, "Spiritual," Power, then he will have faith in that form and will learn to use it. He once was used by the "material" forms of force which he now controls. He is now used as a leaf in the Mississippi of Spiritual Thought-Power. He will learn to use it, and then be the Master of Fate. When he thinks of himself *as* Power, he will *use* himself as Power and will *be* Power. Then will all other forms be obedient to him or be useless. Thought is Power. It is the highest form of Power that man, the director of the Omnipotence in himself, can use. He is Thought. He is Power conscious of itself.

Jesus said: "The kingdom of God is within you!" "Kingdom" means, if it means anything, Power. That Power is God. God is Omnipotent and Everpresent. Then it follows that where God is, or where God's kingdom is, there is Omnipotence. He is daily manifesting the Universal Power within himself. He IS Omnipotence. Can Omnipotence be limited? Not by Itself. Man only can limit himself. Self-Limitation is then the only possible limitation to the power of man. This limitation is a thought man places over himself. This thought is born in ignorance. When he knows himself as he is, he will not be limited. The power to limit is equal to the power limited. Man, therefore, as an individual, balances the Absolute. He is the equal in Power to all that is not himself. The Me and the Non-Me are equal. The Universe is ONE. The ultimate seat of power, so long sought, is found. It is *in man*. The Ultimate Power so long sought is MAN.

As far as Man is concerned, he *is* all power, and has only to use that which he himself IS. Any power outside himself has influence upon him only so far as he, by recognition of it, has given it power.

He confers upon things their power to harm. He is master, and can still every tempest by his "Peace, be still," when he comes to know himself as Soul. Ignorant of his heirship to the Crown of Life, he yields himself a slave where he should reign as king. He manifests all his power in those "Fundamental facts" of Fiske,—Thought and Feeling. He can control all that is not himself, and also himself, by those laws that Buchner calls "Laws of the Universe," for they are only the Laws of Thought. Since man can control thought, he is the Master of the Universe and "a Law unto himself." His Universe is his body and his environment. He is as supreme in his individual Universe as God is in the Absolute Universe.

That "Will," of which Dr. Brown speaks, is the persistency of Force, the Law of Crystallization, the Survival of the Fittest, the Descent by Heredity, and all "natural laws" of science and philosophy, to which man now holds himself responsible and to which he will be slave until he shall, as an individual, control, by his Will, the undifferentiated Will that is manifesting through him. That "Integration" Spencer prophesies is made a fact by "Man's Greatest Discovery." It is demonstrated daily by the facts of Telepathy and Mental Healing. To assume, as in the common belief, that all man can do is to direct physical force, or to relegate, as does Prof. Crooks, Life to some other origin than that of ordinary force, is to limit man to the use of external force, and this to the neglect of himself as force. It is to shut the gates of the "Kingdom." "Lift up your heads, O ye eternal gates, and the King of Glory shall come in! Who is the King of Glory?" MAN. Man recognizing himself as Power. Religion and Science are now so wed by this discovery that hereafter they are One. One in the recognition of Power, and all Power as One.

Why am I thus positive? Because as surely as the early electricians saw that they were dealing with Power, and felt then all the possibilities it held for the future, so do I realize the possibilities of thought when directed, as it can be, by the Conscious Will. Not long ago I blindfolded a boy and thought to him, "You will go and touch the mantel." Soon his body swayed and, had he not stepped, he would have fallen forward. He was soon touching the mantel. I mentally requested a young man, who did not know that I was going to experiment with him at the time, "Bring me my clock." He went at once to the shelf and brought it to me. Asking the boy why he went, he replied: "I felt pulled that way." The young man said: "I felt impelled to do it." What pulled, what impelled? Thought as Power. It is true that it may be said that I awakened Thought in them. If so, Thought did the work. That which awakens Power *is* Power. That is all I am now demonstrating. Some form of vibration went from me to them.

Accumulate enough of vibration, or of energy, which is the same, and something must move. A lady requested me to treat her daughter by the absent method. I told the girl mentally that she would be well at such a time, and that all pain would leave at such a time; told her to go to sleep, and to awaken at such a time, all of which she did. *Thought is Power.* Demonstrations similar to these, thousands of teachers and healers are making. Who shall limit the Power of thought? Faith can move mountains. Faith is only Thought united with, and directing, all the Soul forces. Faith is the Self-Suggestion of Power. Faith is a Suggestion of the Conscious man dropped into the Infinity of the Unconscious. Faith is telling the Soul what to manifest. Faith is the Conscious Power of God. Faith is the Power of the Conscious God.

ESSAY IV.

LIFE:
Its Potential and Its Conservation.

Potential:—Anything that is possible.—*Bacon.*

Conservation:—The fundamental principle of modern physics:—that the total amount of energy in nature is constant; that it can neither be increased nor diminished.—*Century Dict.*

Life is not the result of organism, but the reverse.—*Haeckle.*

Life is only a particular kind of mechanics.—*Virchow.*

Consciousness:—The common condition of Self-Knowledge.—*Sir Wm. Hamilton.*

Out of the deeps of Ultimate Being proceeds the outgoing, acting Life. The energy behind all evolution is the progressive consciousness of God.—*Bradley*, in "Appearance and Reality."

Our conscious life is a stream of varying physical states which follow one another quickly, in a perpetual shimmer, with never an instant of rest. The elementary psychical states, indeed lie below consciousness, or, as we may say, they are sub-conscious. We may call these primitive pulsations the psychical molecules out of which are compounded the thoughts and feelings that well up into the stream of consciousness.—*John Fiske*, in "Through Nature to God."

There can be no scientific doubt that Life obeys no special or exceptional laws. * * * It must be regarded as the result of a different interaction of chemical and physical forces, or a particular complicated round of mechanical motion.—*Buchner*, in "Force and Matter."

If my body came from brute, though I sensate from their own, I am here. This is my kingdom. Shall the royal voice be mute? Hold the scepter, Human Soul, and rule thy province of the brute.—*Tennyson.*

> Each Soul is in focus of world * * *
> For there transformation is wrought,
> Where forces are changed into Thought.
> —*J. W. Powell*, "The Soul."

When once the "Great Discovery" was made,

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through telepathy, that thought is, like heat, sound, light, a mode of motion, identical in principle with all other forms of motion, then was the way open for the study of Life also as a mode of motion. Uutil then, Life was outside the possibility of study. Its phenomena could be catalogued, but Life itself was an unknown quantity.

Thought is Life transformed in accordance with Nature's one unerring law of Conservation. Force is transformable but non-destructible, non-creatable. Thought, being a form of force, had an antecedent form. In this antecedent form, which we term Life, it passes through the brain and becomes thought. As it passes out of the brain, it ceases to be thought. It becomes some other form of Vibratlon. It is not lost. Though we may not follow it now, we shall sometime do so. It is safe to infer that part of this force is changed to Will, and from Will is changed into the *power to do*, —into that power which acts in unison with chemical power. By the action of each mode of motion upon each, is caused the phenomena we call the visible conduct of man.

Not yet has the beefsteak been traced by conversion to the thought of the noon. To so attempt to trace thought, would be to trace the origin of the steam in the boiler to the boiler itself. The boiler causes the steam only as one of the many factors at work. Without the boiler, there would be vapor but no steam. We trace steam to water and heat; water and heat to still other forms of force. To trace steam to boiler, would be reasoning in the circle which traces thought to food. Food and some other force must make the phenomena of physical life. We trace water and iron back to the One energy. They *are* One in the Universal Substance. (One in God, as theology truly says.) Not yet by any process has chemistry been able to con-

vert one into the other, or to trace the change from food to thought, and I do not think it possible. Thought and body are two manifestations of the One. But they are manifestations of two streams of power that start from the One, which, flowing side by side, make by interaction the phenomena of the visible universe. They are never converted, or transformed, into each other. One is ordinarily called matter, the other is called by Science, Ether; by Soul Culture, Spirit. Both are forms of motion. Both flow from the One, the Undifferentiated, the Unconditioned, the Unconscious, the Homogeneous,

* * * "The Undivided Whole
Of which each creature forms a part."

By a series of actions and interactions, the potentialities of the One are manifest. The process is called Evolution.

There is not the slightest warrant for saying, "thought is the product of the brain;" this is putting the cart before the horse,—putting effect for cause. Before brain was, Life was to build it. After Life has left the brain, brain ceases to be. Life builds brain. Thought is Life transformed. When Life leaves brain, brain decays. We call this death. But decomposition is the result of the same force that was concerned in building brain as constructor under direction of the master,—Life. One of the streams of Eternal Energy departs from body and leaves the other—the Chemical—to work alone. After death only chemical, automatic action is found where had been intelligent, self-directive action. Life is a mode of motion, but it can manifest only throught contact with some other mode of motion. Science has heretofore hesitated about calling Life a mode of motion. Many scientists and philosophers have replied, when asked if Life is identical with other forms of force, "No!" All who did believe Life to be motion were called ma-

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terialists. Even Spencer admits that we must seek a spiritual origin. With the accepted principle of Unity, all thinkers will be forced, before the century ends, through the demonstration of this Greatest Discovery, to recognize Life as one form of the One Energy. And it will not be considered materialistic to do so, for the present distinction of matter and spirit will pass away. All will be, in thought, neither matter nor spirit, but will be the Nameless and Unknown ONE who manifests through these two streams of Motion.

Life is the ultimate power in man. Its absence is death. When Life goes, thought goes. Well says Tennyson:—

> Life and Thought have gone away
> Side by side,
> Leaving doors and windows wide:
> Careless tenants they.

The primal manifestation of Life in man is Consciousness. The primal manifestation of the One to Man, is Life. Be it where it may, in sand-grain or in Cherubim, it is Life. Each phenomenon is the manifestation of the One Life.

Like all other forms of motion, Life (Spirit) must pass through transformations, or it would be only latent, unmanifested Life. Into how many forms Life is transformable, we will not dogmatise, but they must be limitless. Consciousness is one. There are changes in nerve tissue in every act of consciousness. There must be a corresponding change in that which uses chemical force to cause the phenomena of physical life.

Thus consciousness is transformed Life. It is the resultant of prior conditions of sensation. Sensation is the result of contact with other forms of force. Sensation is transformed Life. Born of sensation, is Thought. Man says, "I feel." Then he says, "think because I feel." Then he says, "Be-

cause I feel and Think, I AM." Thus Life is converted into sensation, then into Thought, and these two make the Conscious Man,—the I AM. In all the change there is no loss of original force. Only a change is given to the direction and, possibly, to the velocity, of atoms, in which the two forms of force lie in potentiality, and this change gives that form of motion we call Life. Thought is Force, therefore Life must be. This has the Great Discovery done for science:—*It has discovered Life.*

Life as a mode of motion is limitless. From simple protoplasmic cell, it manifests through growth. Growth is but the play of these forces in constant change. Life is not change; Life is Power and it manifests through change. Could Life remain constant but the billionth part of a second, it would be annihilated. Eternal motion means eternal change.

Life is a constant stream of power flowing into expression in millions of forms, but all from the One Source. It builds its organism for manifestation by transformation of itself, just as electricity is changed to light by the conservation of force. Light is not electricity. Light is Light, whether from sun, combustion, or electricity. So when thought manifests, it is not Life, but thought.

Life is limitless, indestructible, convertible into thought. It is first converted into feeling. This conversion is accomplished by means of the senses. In this word "senses," we have the key to a further analysis of Life's changes.

Sensation is the first change in the transformations of Human Life. Before we felt, we were not individuals. We were only potential power in the One. Feeling is the first step toward individuality. Potentials of Infinity are we still. It will take all eternity to manifest all these possibilities. We are manifesting and, because we are manifesting, we

are. By virtue of this recognition of our own existence, we are individuals. Should the Ego ever cease to feel, it would cease to be an Ego. It would become only a possibility in Infinity.

Individuality begins with feeling. With feeling, consciousness begins. Individuality becomes perfected with Self-consciousness. When the individual can say, "I am," he has attained perfection as an individual, and has won immortality.

Consciousness is only the recognition by the Ego of that which is not itself. This recognition comes from contact with some other force. The Ego responds. It thus knows itself. From sensation come the special senses. These are only varieties of feeling. Feeling is the motion the Ego sends out. Thus we rightly say: an e-motion—an out-motion.

As Life is limitless, so is emotion. The most powerful emotion, we call Love. From emotion, by conservation, comes Thought. Life is thus changed in form, but not in potential. Thought, then, is as limitless as is Life and Emotion. Thought is Life manifest through the cerebrum. Love is Life manifest through all the rest of the nervous system. Thus again do we find Thought as Power.

How great the error to call thoughts "things." They are not things, but thought creates things. Things are made out of thought, as one form of power, in union, or combination, with some other form or forms of power. Electricity is not a thing. It is power. When it is in resistance with some other form of power, then we call the resultant things. A thunderbolt is a thing, but it is electricity, plus the resistance and attraction of other forces. No thing is ever formed from one form of force alone. Thought enters into combination with other forms of force and builds body; then, through hands, it builds whatever it wills. It is

silently building, in union with silent forces, still other things as yet unrecognized.

Thus Life and Thought are no longer unknown forces. As we know electricity, we know them. We will learn to use thought in carrying out our desires, as we now use electricity and chemical force in telegraph and cannon to carry out our purposes in other fields of activity.

Thought is Love transformed. Like Thought and Life, Love is limitless. It is the e-motion of the Ego. There is but one possible out-motion, therefore Love is the only possible emotion. As it is not Life *and* death, but more or less Life, so it is not Love *and* hate, but more or less Love. Love is the Master Passion. We are in the habit of so naming only those states of intense passion, but this is naming only a degree, and not the emotion. The one motion from the Soul is directed and controlled by different thoughts. It is the thought accompaniment that differs and is named, and not the emotion. There is only Love. Wherever is the most perfect manifestation of the Indwelling God, there is the most perfect manifestation of Love. Conversely, where there is the most perfect manifestation of Love, there is the most perfect manifestation of Life. For Life and Love are one. Love is only Life in expression. Let Life manifest in Love, and there is health. People are sick and die because they do not love enough. The streets are filled with dead and dying persons, dying because they will not let Life flow through them into expression. Repression is death.

Were it not for Love, there would be no reproduction of the species. But for Love, no daily reproduction of the body. Love is the measure of life. Corrolary:—To be in health and enjoy life, we must be loving. Whenever we give any lesser degree of Love than normal, then cells created by the larger

degrees die. This decay causes poison and disease is the result. Cure:—More Love.

Here, in a nutshell, is the whole of mental *science*. Here, in the same shell, is the whole of Professor Elmer Gates' chemical discovery regarding the effects of emotions upon health. Have no ill-feelings, no ill-thoughts, would you have health. Be happy and you will be healthy. It is happiness that creates health. The rule of science is that of Jesus: "Love the Lord (within) with all thy heart, soul and mind. Love thy neighbor as thyself." Hereon hang all the mental and physical sciences. But when Love passes through the brain it becomes thought. Thought is limitless. Life and Thought are one. To think is to live. Only as we think, we live. The measure of our thought is the measure of our life. The thinker is a healthful person. But do not confound the thinker with the reasoner. Thinking is the spontaneous action of the mind. It is Life in activity. It is spiritual activity. Reasoning is mere intellectual activity. It is not thinking. It is arranging Thoughts that are dead; they have an objective value, but are spiritually dead. Reason is for the objective life. The Soul *knows*. It perceives Truth. The intellect applies Truth thus perceived to the needs of the objective life. But to try to live by reason is like man trying to live off of stones for bread. Man does not live by material food, but by every thought that cometh from the Sub-conscious (The Inner God) into the conscious life.

Love and Thought, by the conversion of energy, are only transformed Life. Therefore, to think, and to love, is the all of Life.

When the Human Soul came to say, "I think and I feel," then, because it had power to decide upon its manifestations and to choose pleasure from pain, it became Self-conscious. Through this

choice, it became self-creative. It therefore cannot die. Every act of self-consciousness is an act of re-creation. It may change its environment; may, through this Law of Conservation, change the manner of manifestation, but "I" must henceforth ever be "I," because it must ever know that it is not something else. Thus has Telepathy solved the problem of immortality, solved it by the same law that has solved the indestructibility of force. The greatest of all discoveries has demonstrated the necessity of immortality, through the transformation of unconscious, undifferentiated, force, into differentiated and conscious forms of force, and these again into individualized and self-conscious forms. From Motion, Self-conscious motion has been evolved, and the purpose of the Absolute is accomplished. Henceforth with this Self-conscious form which we call Ego, the Absolute has no place as master. Life is subject to the Self-conscious One—MAN. The steps of this evolution are easily traced in the slower vibrations we call matter by biology. Here we have traced them in the higher vibrations of spirit. The missing links in the chain of evidence, that Prof. Dolbear says are wanting, are found.

If it could be shown that Life itself and the mind of man were in some way associated with atoms of some sort * * * the hopes and longings, cherished by mankind, for a continuous existence would give way to convictions as strong as one has in any physical phenomena.—*Prof. E. A. Dolbear*, in "Matter, Ether, and Motion."

ESSAY V.

VIBRATION.

The Soul is a harp, I remember,
Where vibrating cords are of Consciousness strung,
And Cosmos forever is harper,
Who strolled down the ages measured by sun
With songs of the mighty Becoming.
—*Prof. W. J. Powell*, in "The Monist."

It nettles one that Truth should be so simple.—*Goethe.*

There is no speech; there are no words; their voice is not heard; but their melody extendeth through all the world.—*Lesser's translation of the Psalms.*

The language of tone is the language of the spheres; it is the language of the universal world; it is the language of the angels.—*Dr. C. W. Emerson.*

The whole fabric of human thought and human emotion is built up of likeness and unlikeness, just as much as the material world, in all its beauty, is built up out of undulations among invisible molecules.—*John Fiske*, in "Through Nature to God."

The atoms of the indifferent molecules are held together with varying degrees of tightness—they are tuned, as it were, to notes of different pitch.—*Prof. Tyndall.*

Thirty-two vibrations per second equal the lowest tone ear can catch; 32,768 vibrations the highest. * * * The vibrations of the red ray are 450 thousand millions per second; those of the violet are 750 thousand millions per second.—*Prof. Crooks.*

The lowest tone perceived by the human ear is a vibration of 24 per second; the highest is 4,700 per second. The lowest note of the piano is 24 per second, too low to be perceived as tone. The highest key is 3,500. Highest on the piccolo is 5,700. Highest pitch of man's voice is 64; of woman's, 1,044. —*Sydney Lanier.*

From the extreme red to the extreme violet, between which are embraced all the colors visible to the human eye, the rapidity of vibrations steadily increases, the length of the other waves produced by these vibrations diminishing in the same proportions. I say, "Visible to the human eye," because there may be

eyes capable of receiving visual impressions that do not affect ours. There is a vast store of rays, or more correctly waves, beyond the red, and also beyond the violet, which are incompetent to excite our vision; so that, could the whole length of the spectrum, visible and invisible, be seen by the same eye, its length would be vastly augmented.—*Prof. Tyndall*, in "The New Fragments."

Particles in vibration strike our nerve points in one way and we see light, or color; in another way and we feel heat. Our nerves and brains transmute the motions into forms of sensation. The brain is the translator of motion into images; of sensation into ideas. There is no reason why there should be any limit to the modes of molecular or etherial motion; but our senses, as we call our translators, are but few in number, hence we recognize but few of them.—*Peter C. Austin, Ph. D. P. C. S.*, in *Christian Register*.

Lord Kelvin, the greatest physicist in the world, has this year come out with a paper which casts a doubt on the prevailing molecular and ether theories. He thinks there is no definite limit to the universe. He says that the dynamic theory which asserts that light and heat are modes of motion, is at present obscured by two clouds.—*Prof. John Towbridge*, of Harvard University, in San Francisco *Examiner*.

Since, through Telepathy, thought is demonstrated to be a mode of motion, it follows that whatever we have found to be true of one mode, must be true of all modes, for these modes are only different rates of speed; or, what is the same thing, are of different pitch. Thought is subject to the same laws, to the same regularity, to the same methods of control, and the same methods of study, as are light and sound. Of these two modes of motion, we know the most. Music is the most perfect of the methods we have of studying motion. Sound is slow enough to measure. It can easily be handled by the human will.

Through the study of light and tone, we find that vibrations pass through octaves. There is a regularity and a system, and that order can be understood and followed in composition. He who follows that order, wins by touching the human Soul. When the right combinations are made, the Soul

is touched; that is, it vibrates in response. Sympathetic vibration is established.

Here we have the key to the practice of Mental Healing; to the power of the orator; to the power of song, cantata, picture, statue, storm, fire, and whatever in the external starts a vibration, an emotion, within.

Thought being a form of force, it passes in vibrations or, in better terms, in undulatory waves from brain to brain. Feeling being also a mode of motion, it passes in similar waves from soul to soul. The difference in the two is similar to the difference between sound and light. Both are ONE in origin, but differ in speed. Thus Emotion and Thought differ. The merely *mental* healer cures by the force of thought, which awakens sympathetic vibration in the brain of the patient, just as striking C in one octave on the piano causes the C in the other octaves to vibrate, or as the violin on the table vibrates when certain cords are played upon the piano. But the *spiritual* healer cures by awakening the same sympathetic vibration in the Soul, through love. When the love nature is awakened and Thought, by Suggestion, directs it, then is the healing power strongest. This can be a fact only in those most highly developed spiritually. In these it is limitless in its power for good. It is typified in Jesus, who spent his whole life in doing good; loving so much, that those who came into His presence were healed. This development is possible to all. We have only to raise the pitch of our radiations from those we now have to those of a higher octave. Love will develop this. If we Love enough, we shall not only be whole ourselves but will be wholesome to all who meet us,—to all of whom we think.

As the vibrations of electricity pass where sound will not, so will thought go where electricity will

not, and love will go where thought will not. Sound-waves will not pass long distances over the wire. Electricity will. So man loads the electric-wave with a sound-wave of his choice, and electricity, which was ready to go that way, carries it. Thought and Love work together in the same ways. Love goes, but it must carry the Thought-wave to produce the *conscious* and the *chosen* effect. Love alone would never cure without a thought of health accompanying it. It would intensify the activity of the soul *in the way it was going*. Love is help in the way of power, but it is not directive. Thought—the will of the conscious man—must come in to give direction. Suggestion must be that the *chosen* activity can be. Otherwise there will be activity, without self-direction.

The Force that directs individual expression is Thought. The Force that is directed is Love.

The time will come when, through the demonstrations of Telepathy and the study of Suggestion, man will study Thought and Love, as he now studies light and sound. He will formulate his knowledge of these into science and develop an Art of Thinking and Loving. The promise and the prophecy of this is here in the present schools of Mental Science, and in the fast developing Art of Suggestion.

Thus do the phenomena of Telepathy contain within them more for the good of the race, contain more promise for the future of man than all the previous facts he has gathered. Thus is it that when man demonstrated Thought to be a form of Force, to be a mode of motion, he made his Greatest Discovery.

All that we know of Vibration is true of Thought and Love as forms of Vibration. As other forms of motion have been studied, so can these two, which we now throw into the catagory of force,

be studied. As all lesser forces are less only when compared with some other forms of lower pitch, and as all lesser forms are subject to the greater, it follows logically and scientifically that all other forms of force are subject to the greatest form, Thought. They will obey human will. Thus is Thought master of all the other forms of the One Universal Energy. Love and Thought being ONE in Man, it follows that Love is the only manifestation of the Absolute. Thought is the Individual expression; Love, the Absolute expression. The design of evolution being to bring the Individual into supremacy, to bring Man into "the Kingdom," it follows that Love, which is the highest mode of motion in the ONE, should thus be subject to the only form of individual, self-directed motion, Thought. Love must be thought-directed.

In his Thought, each man differs from all other men. His individual stamp is placed upon his perception of Absolute Truth. But Love is in each individual, one and the same. Thus does Individuality consist only in the pitch, or in the octave of thought in which each individual moves. As these octaves are limitless and as there is no limit to the possible range of pitch, it follows that there is no limit to the variety of Human Life. ONE in origin, ONE in substance, ONE in possibility, ONE in the Absolute Truth, we are Individuals only in the sphere of Thought. Only to the degree that a person thinks for himself does he attain Individuality. To Think is to be an Individual. To Love is to Live. Love is the primal energy; Thought is the Human. Thought can raise or lower the pitch of life. Love can keep life in the animal scale, or octave, where man started, or it can raise it daily in pitch toward the Ideal Man, as typified in Jesus and other seers. Through Telepathy, this is demonstrated. It demonstrates that each person has the power,

by his thought, to depress or raise the dominant note of his life; that each person can raise or lower the pitch of his expression; that he can control himself in all his being, thus becoming self-controlled.

The possibilities of this Discovery cannot as yet be dreamed, but that it *is* the Greatest of all human discoveries, the century will demonstrate. Thought will yet control, where now we use the lesser forces. Nature's finer forces will need no crude machinery; will need no dynamos, no locomotives, no wires. The only dynamo is the Human Soul; its wires and tracks will be Thoughts. But the material world will be the play-ground of the Conscious Life in Man, and he, because he is "Conscious Law," will be "King of Kings."

ESSAY VI.

THE VICTORY OVER DEATH.

Levitation, Materialization, and De-materialization.

The final enthronement of man over all material things and conditions, is the very end or purpose of creation, or of the culmination of life in this world.—*Dr. J. H. Dewey*, in "The New Age Gospel."

Thou hast made him a little lower than thyself and hast crowned him with glory and honor; thou madest him to have dominion over the works of thy hands; thou hast *put all things under* his feet.—*Psalmist.*

This fact (Telepathy) has a more tremendous import than any discovery of the age.—*Shelton*, in *Christian.*

This new science (Telepathy) is yet in its formative stage, but in its possible applications in the realm of psychology and mental development, it promises to vastly transcend in its emancipating and revolutionizing results, even those of electrical science in the realm of physics.—*Dr. Dewey*, in *Christian.*

The movements of heavy objects without any possible contact, by Slade, was of common occurrence.—*Prof. Zollner*, in "Transcendental Physics."

Slade laid a book and a bit of pencil on the slate. * * * The book vanished and, after having been looked for everywhere, it fell several times from the ceiling.—*Baron Hellenbach*, in "Letter in Transcendental Physics."

She at times saw him (D. D. Home) while he was reading, suspended in the air some 3 or 4 feet over the chair in which he had been sitting.—*Bulwer Lytton*, in "All the Year Round."

On one occasion, when a number of friends were present, Home desired the windows to be opened and he floated out of one and into another, 70 feet above the ground.—Report by *Lord Lindsey* of a seance at Lord Amberley's castle.

The vase was a large one of stone, holding some six gallons of water, yet as the Fakeer's knotted staff was pointed toward it, it began to slide along the court, reached the open glass doors which divided the apartment * * * There it paused, then, as if reflection had ensued, it slowly floated up a foot from the

ground, came in through the glass doors, then gently subsided to the ground and still slid on, until it stopped at the Fakeer's feet.—"Art Magic."

If such things (thought transference and movements of physical bodies without physical contact) are, they are of more importance to philosophy than the whole body of physical knowledge we now have, and of vast importance to humanity.—*Prof. A. E. Dolbear*, in "Matter, Ether and Motion."

I predict that, when once he has found the way, he will have no use for all the cumbrous machinery called science, nor for much of the present mechanical or motive power. Occult manifestations of the One Power will do all that is now done, and more, with less labor, cost or friction, than is possible even with liquid air. "Chalk marks don't draw cars," once said a railroad man. But we are much nearer that time when some manifestation of force less tangible than chalk marks *will* draw cars than was the possibility of lightning drawing them when Franklin drew it from the clouds.—*Henry Harrison Brown*, in "How to Control Fate through Suggestion."

The laws of the Conservation of energy, evolution, etc., which express the Unity of Nature, are at present dead laws and statements, being merely intellectual; but when man comes to *feel*, as a distinct sensation, his continuity with external objects and his absolute inward unity with all grades of creatures,—man, animals, plants, etc.,—Nature One, namely Self—then those laws, or facts, will have their right and everlasting place in his cosmos, the outer or intellectual form will drop off, but the facts themselves—the feelings—will be found to be eternal. —*Edward Carpenter*, in "Modern Science."

Thought is Power! Where is the limit to Power? What is the limit to Power? When these questions are answered, the limit to Thought is found. Power in every manifestation is limitless. Limitation is in the form of manifestation; in Power, never.

All is Motion! One Energy! One Motion! One Power! One God! These affirmations are synonymous. Manifestations differ: Cause is One. "Differences of administration, but the same Lord," said Paul, with rare insight. "Diversities of operation, but it is the same God," he says again. Again he says, showing that the words had to him the same variety of meaning that we give to Energy,

Motion, and Spirit: "All these worketh that one and selfsame Spirit." It has taken two thousand years for man to attain the scientific perception of the fact which Paul perceived intuitively. The discovery of the Law of Conservation of Force enabled man, sixty years ago, to say: "All Energy is One." Man's Greatest Discovery enables him now to say: Thought is a form of Energy! The Universe is one Substance, whose manifestation is Motion.

> "One God, one Law, one Element,
> And one divine, far off event,
> Toward which the whole creation moves,"

says a later poet than Paul, from the same intuition.

What is the limit of Power? The limit of wind, wave, water, steam, electric power? What is the limit of light, magnetism, X-ray, heat, and gravity? They are limitless.

By the use of musical tones, Keely raised a power he could not control. It destroyed his every machine, softening Bessemer steel to the consistency of putty. He no more knew the Power he had evoked, than did Franklin know that which he drew from the cloud to make chips and straws dance between his key and the ground.

Where is the limit to Electricity? There is none. What is the limit to its application? Human ignorance! All limitations to Power in any direction are those imposed by man. Nature in one form of motion is as limitless as in any other. Behind each manifestation of Power lies Infinity. Deep and enduring as the glacial marks on the granite ledge, let this truth be etched upon your intellect, then you will have no trouble with my thought. All is One and that One is Omnipresent; not omnipresent in any one manifestation of Power, but in all. The possibility of Infinity lies behind every

manifestation. There is no limit to Everpresent Power.

Beyond all dream of man, is the possibility of the One. As sand-grain to a world, is any dream of achievement compared to the Possible. Beyond the possibilities which man has found in the lower pitched vibrations, lie those which he now dimly sees in the vibrations of Thought and Love. To *know* Power, to *apply* Power is the whole possible endeavor of man. From cave to "White City," he has only learned how to apply Power. What Power can do, he can do, for *he is Power!*

Until now, he has sought and used Power outside himself. Now, through his Greatest Discovery,—Thought is Power! Love is Power! Life is Power!—he realizes that the soul is only a CENTER OF POWER IN POWER. He has *within* himself all Power. Thus Man has, whenever he will take it, *Dominion* over all other manifestations of Power.

Man has just awakened to a knowledge of his place in Unity. He is entering his "kingdom." Where Law heretofore ruled him, he will now, as Conscious Law, rule Law, and thus BE Law. O, the grandeur, beauty, glory, and the Almightiness of this Discovery! Lift up your heads, ye eternal gates and the king of glory shall come in! Who is this king of glory? The Lord strong and mighty! But that Lord is Man, coming to consciousness of his Power.

Among the possibilities that lie within the Power of Thought are those already mentioned and others hinted at, in the excerpts that introduce this essay. Knowledge is but the recognition of Power. Classified knowledge is Science. Science applied is Art. There is as yet no Science of Thought, and but very little knowledge of it. The Art of Thinking is almost unknown.

It is the glory of the new century that it starts

with the glimmerings of the Light which will yet illumine all mankind. That will make Illuminati of every one. That this Light is now unknown, "rejected of men," was to be expected. That many who have seen this Star in the West are blinded by its Light, is necessary to their evolution. But in the movements called "Spiritualism," Christian Science," "Divine Science," "Mental Science," there is born today the Savior that was to come. Christ in Its second coming is here! The Advent already IS. Light has broken through the vestments of mortality and Immortality has come to light in the discovery of Thought as Power.

The Science of Thought has begun. The Art of Thinking is at hand. Man is learning How to think and What to think. When he thinks as he can and will think, *there will be no sickness, disease, poverty, accident, suffering, or want.* This is as scientific a prophecy as was ever made in a chemical laboratory. "When I know how to harness steam," said Watt. When any one knows how to harness thought to his desire, then will he not only master all environment, but he will fulfill the prophecy of Paul: "The last enemy to be destroyed is Death." Bodies are Thought-builded. They are Thought-destroyed. What Thought does unconsciously under Law, Thought can do consciously under Law. Thought under Law builds diseased bodies. Thought under Conscious Law will build imperishable bodies. Thought under Law destroys bodies. Thought under Conscious Law will regenerate bodies, will purify them, will refine them, will lift them in their pitch until hands that feel only, and eyes that see only, on the plane of the senses, will also see and feel, at will, bodies that are still here but unseen. The bodies in which men live, when made under Conscious Law will be made and unmade at pleasure, as the possessor shall raise or

lower them in pitch, just as the musician changes the pitch of his instrument. This Jesus did. "I will lay down my life and I will take it up again," he said. He laid his body in the tomb. He took it up again. He passed through closed doors at will. He ascended in the scale of vibrations until he "passed out of sight" of the gazers, but is *here still.* This is within the Power of Thought. All can and all will do this when they THINK ARIGHT.

Some of the possibilities of Thought are shown in the transference of messages from mind to mind, the transference of pictures by Clairvoyance or of individuality by Psychometry. When I hold the letter of an absent person, a stranger, and once come into sympathetic vibration with him, I become him for the time being. I feel as he feels, I think as he thinks, I act as he acts, for I LET his thought act through me and I become transformed for the time being into his image.

Mental Healing, which is only Thought and Love transference, is a fact, testified to by thousands. Healing by Suggestion is testified to by other thousands; Magnetic Healing, by millions. Success in every walk of life, born from *Right Thinking*, is testified to by thousands more. Success by dollars, books and arms is giving way to Success by Thought alone.

Horse and lion tamer and serpent charmer succeed by the Power of Thought alone. Flora Paris Howard tells in her book, "Idols Dethroned," of clearing a fruit garden of insects by concentrating thought upon them. Mr. Boucher, whose article appears in the "Addenda" to this book, controls the rattlesnake on the prairie by *thinking to it.* Many persons tell me of gaining in this way immunity from flies, fleas and mosquitoes. Why not? As the Mississippi carries driftwood, so will the

strong radiations from an individual as a center of Power carry away all undesirable things, from bacillus to man. Facts are easily found by him who seeks them, that testify to the Power of Thought to move bodies without physical contact. Some things seem moved by persons who are in bodies we do not see. Wherever they are, they are human still. They can only use Power that is open to all. When these facts of Telepathy and Levitation are known, the observer can well say, with Professor Dolbear of Tufft's College, that they mean more for the future of mankind than the whole body of phenomena with which science at present deals. Soon will scientists see that all present knowledge is primary and has its value only as the first rung in the ladder leading from the cave of matter to the plain of Motion, from the darkness of body to the sunlight of Spirit.

As Power is unlimited, and as manifestations differ only in the pitch of vibrations, we may learn to so raise the pitch in which we manifest that we may become invisible to those who can manifest only upon the Lower-Octaves-of-Humanity. That this is possible, that it is scientific, note what Art is already doing. The solid iron becomes liquid when man, by applying heat, raises its pitch. Applying still more heat, it is so raised in its vibrations that it passes from sight. But it is not destroyed. It still IS. The Human Intellect cannot yet trace it, but it exists as some *thing* in higher octaves. Why may it not be the foundation upon which man, in his higher octaves, may stand?

When I go into a chemical laboratory, if I do not become positive to the atmosphere, I see that whole interior of the room as a transparent, irridescent solid. It is as real to me as is the spectrum the Professor throws from the prism. He sees but the spectrum. I see both the spectrum and the

vibrations that are above the range of the spectrum. Because I so see, the professor thinks me "a little off," if he does not say something more strongly indicative of his belief in my insanity.

Apply this fact logically. Here is the demonstration of the claims so many make for physical immortality. The question is not, Will Mrs. Eddy or Mrs. Wilmans live forever without passing the change we call death? The question is, Is death a necessity? They are teaching Truth. *They* may fail to demonstrate, but that failure will only be the failure of those who failed where Marconi succeeded. If others had not tried and failed, he would never have succeeded. So, sometime it will be demonstrated that Death is an unnecessary procedure on the part of any person; then the Ego will pass to the higher vibrations without it. As iron is lifted, by the intensifying of its vibrations, from solid to gaseous, so will man lift himself. He is lifted now by sudden transition, by LAW. He will lift himself as Conscious Law, gradually. By Law he now goes through Death to other octaves of life by chemical action. By Conscious Law he will go without Death, by Thought action.

While he located Life, Cause and God outside himself, he was subject to the Unconscious Law that controlled the without. When he locates Cause and God, as he does Life, within himself, then will he BE law. Since he is "Spirit conscious of itself," since he says, "I AM!" he must become Conscious Law and, as such, he passes at will up and down the scale of vibrations.

All who once had these coarse bodies we call mortal, are now somewhere on the infinite scale of vibrations. They are bodies still. They who made themselves Light before the change, are now centers of Light; are not *in* bodies, but *are* bodies of Light. Those who did not so develop while in

these mortal bodies, are now centers of less radiation, and are bodies of the grays, merging into the blacks, until at last they, who lived most carnally, are in blackness, lost even to clairvoyant vision. The only difference between the Caffir Negro and the saintly mother is the place each occupies in the infinite scale of radiations. Each person is "sensible" to us if he is within the limit of our perception. If he is without the limit of our recognition of vibrations, he does not exist for us.

All the difference between the cave-man and the scientist who finds his bones, is the pitch of the radiations that come from each as a center of power. The modern scientist sees and knows more than he knew who left the Neanderthall skull. It would have been natural for the cave-dweller to deny the knowledge of Darwin, but it is insanity for the Darwins of today to deny the phenomena of thought as presented by Mental Science. They who will not accept these facts are mental cave-dwellers. They are living in matter—are dwelling in the cave of the body. They will seem to the reader of this book in the year 2000 as the Mound Builders seem to us.

The range of vibration is limitless. Evolution is but the passing from octave to octave of Life—God—and making It, or Him, manifest to sense. By *Right Thinking*, we may pass thus to immortality as easily as we have passed from post horse to electric motor.

This possibility has been prophesied by seer and metaphysician. But it is the claim of the author that this is the first time that the prophecy of Jesus and Paul has been scientifically demonstrated. No scientific demonstration was possible until thought had been demonstrated as a Mode of Motion. That once determined, all the rest follows with the certainty that invention followed

the discovery of the Law of Conservation. *By right thinking*, we may develop our sight so that we can see beyond the range of telescope. In the same way, we may learn to live above the plane of the senses.

Mrs. Eddy, Mrs. Wilmans, T. J. Shelton and others have seen this from intuition and have verified it from metaphysics. Their vision is true. These essays upon "Man's Greatest Discovery" is the first attempt to bring Immortality without death into harmony with physical science, and to make Thinking, Living, and Immortality parts of a Universal Science, whose primary chapter is Physics, and the last is Soul.

ALL those who are today believing and teaching "The Conquest of Death" are Johns in the wilderness of materiality, crying: "Repent! turn in your thought, and live above the sense life, and you shall never die. Think, 'Live forever,' and you will live forever!"

This is no new thought to me. By intuition, I saw it in 1870. I began to lecture in 1873 upon "The Victory over Death," in which I prophesied death would be no more. It was then only a logical conclusion. For these thirty years, I have been seeking and waiting for the scientific evidence. Not till the writing of these essays did I find it. In doing so, I have found it for all humanity. The seer comes first, with his vision; the philosopher next, with his reason; the scientist last, with his Law. In these essays is given the Law. They are more important to humanity than any ever before given the press. I know this is an extraordinary claim. But it is the importance of the Truth presented and not the man who writes, nor the way in which they are given. These essays are a center of Thought Vibrations that will shed Light when I am forgotten. I am the instrument for Truth.

I wish no credit for them—they wrote themselves. They have opened to me a new world. They have lifted me into the seventh heaven with Paul. I KNOW them truth. That is enough. This is the first time I have thrust my personality upon my readers. As evidence as to the instrument through whose hand Truth wrote "Man's Greatest Discovery," this must, for future generations, go on the record. So let it be!

"Man's Greatest Discovery," Telepathy, banished death from the world. It fulfills the promises of the Ages. It opens the door for the new century to usher in the Millennium. "Death is swallowed up in Victory." But greater than this is the prophecy of Human Power given us by the Greatest of Seers. His matchless line, that is at once perfect poetry and perfect science, that is religion and fact, shall close this series of essays, written from the Illuminated I AM, and for the generations that are capable of hearing the Word,

"And Conscious Law is King of kings."

ADDENDA.

A Successful Experiment in Levitation.

I requested a warm personal friend and an ex-pupil who possessed a power of concentration I have never seen surpassed, one who in his youth became a most successful operator in the Art of Suggestion, and who is now a most successful healer, to write for NOW an account of an experiment which he once related to me. He has kindly done so. It comes as a demonstration of the truth in "Man's Greatest Discovery." Here is his letter:

ABILENE, KAN.

Dear Mr. Brown:

You ask me to relate the experiment in Suggestion in which I caused a subject to float. It was during the year of the wonderful experiments in Hypnotism and Occult Forces that attracted the attention of my friends and the public—1896.

Having spent much time and study upon the Science of Hypnotism and the Art of Healing, my principal teachers being Prof. A. W. Connett and Henry Harrison Brown, I attained quite a notoriety by my public work. Among the many experiments that seemed to border on the miraculous, and yet are only a demonstration of the power of the mind over the matter, were some that cause us to believe that some day we shall counteract gravitation by mental concentration. My experiment was as follows:—

My subject was a physically strong gentleman, weighing about one hundred and fifty pounds He had been with me a number of years and I had experimented with him from my first lessons. He was a perfect sensitive. Having never failed in any experiment, and believing that all things are possible to him who knows the law, I decided to try to counteract the action of gravity.

I had him lie on his back upon a carpeted floor. I determined that I would raise him from the floor without any physical aid. I believed this possible from the fact that arms and limbs could

be raised by my simply making passes over them and *willing* them to move.

I then placed him in a cataleptic condition, causing his muscles to become perfectly rigid. At the same time, I suggested to him that he would be raised from the floor simply by my Suggestion. I made passes from his head to his feet, as if I was charging his body with my magnetic force, all the while orally Suggesting, and concentrating my own mind on this thought: "Now you are in a perfectly susceptible condition and will receive every word I give you. You cannot hear nor think of anything but what I allow you to think. My thoughts are your thoughts and my will is your Law. Your body is becoming lighter. It is losing weight. As I charge it with my magnetism, I take away all resisting force and your body becomes lighter than a feather. The least wind will blow you away. Now you are getting lighter, lighter, lighter, and you soon will float. You are now gradually rising; you are floating, floating. *You are floating.*"

As I gave the last suggestions, after making the long passes from head to feet, I placed my hands over his breast and raised them as if to raise him with them. As I did so, his body lifted clear from the floor with the exception of his feet. I passed my hand along under him until I reached his feet, so that I know his body was several inches from the floor. It was thus suspended for at least one minute, then it gradually settled down. He relaxed and awoke.

The experiment produced a peculiar effect upon the subject. For several days afterwards he said that he felt as if he was walking in the air and was light-headed. He refused to experiment farther.

I firmly believe that, with repeated trials, his body could have been made to float. Yours for Love and Truth,

OTIS L. BOUCHER, D. M.

Verifications of the Position of the Author.

In the thought of this Discovery, attention is called to "Mack, the Boy Wonder," and his feats of overcoming gravity. The editor of the *Magazine of Mysteries* says: "We have closely questioned him as to the cause of his strange power. 'Years of steadfast concentration,' was his reply."

Dr. L. Miller of Duluth, Minn., sends an interesting letter. He says:

The articles upon "Man's Greatest Discovery" and "The Missing Link," are bringing together what should have long ago been summarized, for Thought is Omnipotent Creator. I am sure that a great truth is connected with breathing the "Breath of Life" with simultaneous physical effort. Mack, the Boy Wonder, was in my office yesterday. He claims that he does not breathe deeply to perform levitation of the body while some one lifts it from the waist, but he simply concentrates his mind and his body is easily lifted up to the heighth of the lifter's head. On the other hand, when he concentrates against being lifted, a man has great trouble in raising him from the floor. Asked for an explanation of this gift, he says it is psychic; and indeed this seems the only shadow of explanation. He says he is nervous, and thinks his power may in time leave him. He can also increase his weight on the scales.

So writes Dr. Miller. "Psychic" names, but explains nothing. What do you mean by it? How do you do it? What is the Power? We are after this. I claim it is THOUGHT. Methods may be numbered by millions. It *is* "concentration," but concentration of what? Concentration of some Power? What *is* the power?

As to the nervousness, that would come from the excitement and from the life led as an exhibitor; also from ignorance in using the Power, not to manifest health and intelligence, but simply to show what he can do. When he shall think of Use and Health with his exhibitions, he will neither be nervous nor fear loss. If there be loss, it will be because he fears it.

From another source, I find this statement about Mack:

On the scales he can vary his weight (123 lbs.), tipping the scales at 800 or at 98. In the *Chicago American* office, he defied the strongest person there to lift him from the ground, and no amount of energy seemed able to raise him.

Scientists have studied him and can give no clear explanation. One great Professor thinks it a form of "nerve resistance." Which is as clear as a fog

to obscure but not to reveal. Try THOUGHT, Professors, and declare your theories of gravity false and weight to be merely a sensation that one need not feel when he will not.

Similar reports of the Power of Thought through concentration come to us concerning Viggo Lerche of Alto Pass, Ill. This is the press report of his manifestations:

He used an iron poker, several feet long and quite heavy. Standing it against the wall at an angle of 45 degrees, he seated himself a few feet distant and focused his eyes on the top of the poker. Within a few seconds, it began trembling, then gradually rose to a perpendicular position. After standing a moment, it moved toward him in short jumps.

Mr. Lerche can affect any wood or metal object, such as umbrellas or canes, in the same way. He can be induced to exert his strange mental power only a short time before going to bed, as he says it makes him deathly sick unless he can take refuge in sleep.

While attending a Copenhagen college several years ago, he accidentally discovered his power. He was sitting on the lawn with his face in his hands and his eyes on a small stick at his feet, lamenting a quarrel he had had with a schoolmate, when suddenly he noticed the stick wriggling. Wondering if he had gone crazy, he rubbed his eyes, took his bearings, and again looked at the stick. Again it showed signs of life. Then he realized that he had been endowed with a wonderful gift.

Helen Wilmans says of this in *Freedom*:

Of course I cannot be sure that what is told of Viggo Lerche is true, bnt from what I know of the power of thought and of the power of the individual to transmit his thought to another person, it would not surprise me to know that the statement is positively true.

It has been noticed that in treating a patient, even though the healer addresses the mind of the patient,—the thinking part of him—that the thought he sends out seems to enter the patient's body first; that it seems to make its impression there even before the patient's brain perceives that the impression has been made.

In full accord with the position assumed in "Man's Greatest Discovery," that man will use Thought,

or Life, as a motive power, is this extract from an article in *St. Louis Post-Dispatch*:

Dr. Charles Tuckett, a retired St. Louis Doctor, is exhibiting in his home, at 4563 North Market street, the most extraordinary little railway in the city—a railroad whose motive power is the nervous energy of the human body.

Dr. Tuckett believes a time is coming when science will so confine the energy in the human system that, by grasping a lever, a man may run his automobile with the life force that is in him. To illustrate his discovery of nervous energy as a motive power, Dr. Tuckett has strung a copper wire in his home and has placed upon this a tiny truck. By rubbing his hand on a piece of paper and hanging it on the truck, he can pull the car forward, or back it, across the room by holding his hand a few feet away, the principle being that of the magnet.

Experiments.

From the many reports of experiments, the following reports are selected:—

Mrs. M. A. Winans, of Kansas, writes:

I have helped to perform that experiment in September NOW many years ago, but did not realize where the power lay. Four girls could lift a heavy man with ease when properly done. That is, there must be no foolishness nor laughing mixed with it.

C. H. Doty of Juniata, Neb., writes:

When I was a boy, somewhere from 1837 to 1840, we performed the experiment of "blowing each other up." One would lie on his back on a table or counter. Several, say four or eight, would stand on each side of him with one finger extended under him. Then all were to blow a long, steady, continuous breath upon his breast until we felt somewhat lightheaded. Then we raised our fingers and he would come up with us. I would like your explanation.

Here is the explanation: THOUGHT IS POWER. Power can be applied in millions of ways.

Onfa, of New Mexico, writes:

A sea captain, at an evening party in San Francisco, gave an illustration of what he termed an "Oriental Trick." He selected six young ladies, then placed himself upon the floor in a rigid condition, and placed the ladies, one at his head, one at feet, and two on each side—one at elbow and knee. They were

then commanded to lean over, each placing the index finger of the right hand under the points mentioned. The order was given to breathe in unison and to lift with the finger with the first breath. At first breath the ladies raised the captain level with their heads, and then with the second lifted him above their heads and lowered him to an upright position by first removing the finger from the feet, then from the knees, balancing him for a moment on his elbows ere his feet reached the floor. This story was told me by one of the ladies who took part in the experiment.

I quote from Edward Everett Hale's book, "Lowell and His Friends," page 190, this remarkable reliable case of Telepathy:

The person who was the recipient of the message tells it thus: I spent the night before Commencement on a lounge in Hollis 21. I could not afterwards remember dreaming of anything in particular; but as I woke I *heard*

"And what they dare to dream of, dare to die for."

Rather good sentiment," I said to myself; "it seems appropriate to the day"—then just dawning. And so I dropped off again.

The dinner was spread in the green. * * * My seat was just about the middle. Mr. Lowell was about under the window of Hollis 21. When he arose he waited until all was quiet before he commenced reading. (It was his masterpiece, "The Harvard Commemoration Ode.") As he came to the words,

"Their higher instincts knew
Those love her best,"—

I began to feel, not that I had heard this before, but that *something was coming that was familiar.*

"Who to themselves are true,"

went on the reader. "Hullo!" I said to myself, "I ought to know the next line."

"And what they dare"—

"Yes, but it isn't going to rhyme," and this without distinctly repeating the rest of the line.

But when he observed, "to die for," would not rhyme with "True," Lowell came to his relief by saying:

"And what they dare to dream of, dare to do."

Says Mr. Hale: "So well authenicated a story of sympathy and telepathy seems worth repeating."

"HOW TO CONTROL FATE
THROUGH SUGGESTION,"

A Lesson in Soul Culture,

—BY—

HENRY HARRISON BROWN,

Author of "Not Hypnotism, but Suggestion," "Man's Greatest Discovery," and Editor of NOW.

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Ella Wheeler Wilcox, in her article in the Hearst papers, says: "It is worth many dollars to anyone who will live its philosophy."

Grant Wallace, who is writing splendid New Thought articles for the Evening Bulletin of this city, referred to it, saying: "It is a fine little book," and recommends it as a text-book on Suggestion.

J. Stitt Wilson, editor, lecturer and teacher of the New Thought, writes: "Your books are unique and to the point, and have the breath of life in them. I wlil bring them to the notice of my classes."

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